



## REGULAR CITY COUNCIL MEETING

March 17, 2015

A G E N D A

Council Chambers  
7:00pm

TURN OFF ALL CELL PHONES & PAGERS-EMERGENCY PERSONNEL USE SILENT ALERT

**A. CALL TO ORDER/PRESENTATION OF COLORS**

**B. ROLL CALL**

**C. READING AND APPROVAL OF MINUTES**

1. *Regular Meeting – March 3, 2015*

**D. OPENING REMARKS, “HOUSEKEEPING” ITEMS, EXECUTIVE SESSION REQUESTS, ETC.**

1. *Liquor License Renewal – The American Legion*
  - *Pik-A-Pop*
  - *Ki- Be Market*
2. *Short Course on Local Planning – Council Training Opportunity- West Richland*

**E. APPROVAL OF AGENDA** (Only essential changes not requiring preparation, review, public notice, or action may be added)

**F. VISITOR COMMENTS- for non-agenda items.**

*Council will not take action on an item not already on agenda without time to research, read, and receive staff report. Items may be added on future agenda, but not current agenda. Please do not speak or make remarks unless recognized by the Chair, then if you are called, come forward to microphone, give name and address for minutes recorder. Council chamber over-flow will be moved to City Community Center.*

**G. REGULAR REPORTS:**

1. Sheriff Report
2. Staff Report
  - Code Report
  - Treasurer Report
3. Engineer Report
4. Council Committee Reports

**H. ITEMS FOR APPROVAL:**

1. Library Pergola Design Options- *Spink Engineering*
2. Second Reading – Ord. 944- Shoreline Master Program Update
3. Community Center BBQ Purchase
4. Park Garbage Can Purchase
5. Vouchers

**I. ITEMS FOR DISCUSSION:**

1. County Wide Planning Policies- *Steve Donovan, Benton County*

**J. GENERAL COUNCIL COMMENTS:**

**K. ADJOURNMENT**

